

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 1632

#16 000 11/20/02

Patent Application of

Neal L. First, et al.

Application No. 09/463,276

Confirmation No.: 6126

Filed: May 12, 2000

Examiner: J. Woitach

"TRANS-SPECIES NUCLEAR TRANSFER"

I, Leslie Lindsay, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231, on the date of my signature.

ignature

November 12, 2002

Date of Signature

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## REQUEST FOR EXTENSION OF TIME

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicant hereby requests a three-month extension of time extending the date for response until November 9, 2000. Enclosed is a check for \$620.00 in payment of the \$460.00 fee required under 37 CFR 1.17(a)(3) for the Extension of Time, and \$160.00 under 37 CFR 1.17(b) for the Notice of Appeal.

Charge or credit Deposit Account No. 50-0842 with any shortage or overpayment of the above fee. A duplicate of this sheet is enclosed.

11/19/2002 AWONDAF1 00000038 09463276

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460.00 OP

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Respectfully submitted,

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